

 **HYMNS 9, 470, 359**

 **BIBLE**

1. Gen. 9:8–10 (to 1st), 10 from, 11 (to 1st ;), 11–19 2nd neither

¶ And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that *is* with you, ... from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; ... neither shall there any more be a flood to destroy the earth. And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth. ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan. These *are* the three sons of Noah: and of them was the whole earth overspread.

2. Matt. 4:23

¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

3. Luke 15:1–7

Then drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. ¶ And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found *it*, he layeth *it* on his shoulders, rejoicing. And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

4. Rom. 6:15–18, 22 and, 23

What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness. ...

... and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

5. Rom. 15:4, 13

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. ...

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

6. Ps. 42:1–3, 8, 11

As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God? My tears have been my meat day and night, while they continually say unto me, Where *is* thy God? ...

Yet the LORD will command his lovingkindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life. ...

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

7. Ps. 37:28 (to :), 29–31, 34, 37, 39 the, 40 (to :), 40 because

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: ...

The righteous shall inherit the land, and dwell therein for ever. The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. The law of his God *is* in his heart; none of his steps shall slide. ...

Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*. ...

Mark the perfect *man*, and behold the upright: for the end of *that man is* peace. ...

... the salvation of the righteous *is* of the LORD: *he is* their strength in the time of trouble. And the LORD shall help them, and deliver them: ... because they trust in him.

8. Ps. 25:1, 2 (to :), 4, 5

Unto thee, O LORD, do I lift up my soul. O my God, I trust in thee: ...

Shew me thy ways, O LORD; teach me thy paths. Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

9. Hos. 12:6

Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

10. II Chron. 30:6 Ye (to 7th), 7 be, 8 (to :), 9 2nd for

... Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, ...

... be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, *who* therefore gave them up to desolation, as ye see. Now be ye not stiffnecked, as your fathers *were*, *but* yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: ...

... for the LORD *your* God *is* gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

11. James 3:9–18

Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. Doth a fountain send forth at the same place sweet *water* and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh. Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but *is* earthly, sensual, devilish. For where envying and strife *is*, there *is* confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.

12. Gal. 5:1 (to), 5

Stand fast therefore in the liberty wherewith Christ hath made us free, ...

For we through the Spirit wait for the hope of righteousness by faith.



1. SH 256:1–7 The

The finite must yield to the infinite. Advancing to a higher plane of action, thought rises from the material sense to the spiritual, from the scholastic to the inspirational, and from the mortal to the immortal. All things are created spiritually. Mind, not matter, is the creator.

No material
creation

2. SH 162:9–13

The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.

Experiments have favored the fact that Mind governs the body, not in one instance, but in every instance.

3. SH 280:30–4

The only excuse for entertaining human opinions and rejecting the Science of being is our mortal ignorance of Spirit, — ignorance which yields only to the understanding of divine Science, the understanding by which we enter into the kingdom of Truth on earth and learn that Spirit is infinite and supreme.

4. SH 295:11

Mortals are not like immortals, created in God’s own image; but infinite Spirit being all, mortal consciousness will at last yield to the scientific fact and disappear, and the real sense of being, perfect and forever intact, will appear.

5. SH 450:15–19

Some people yield slowly to the touch of Truth. Few yield without a struggle, and many are reluctant to acknowledge that they have yielded; but unless this admission is made, evil will boast itself above good.

Touchstone
of Science

6. SH 201:7

We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away and “all things are become new.” Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side of God, good.

7. SH 493:6

All the evidence of physical sense and all the knowledge obtained from physical sense must yield to Science, to the immortal truth of all things.

8. SH 489:8

Any hypothesis which supposes life to be in matter is an educated belief. In infancy this belief is not equal to guiding the hand to the mouth; and as consciousness develops, this belief goes out, — yields to the reality of everlasting Life.

9. SH 576:31–4

This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea, — as one Father with His universal family, held in the gospel of Love.

10. SH 323:6–16

Through the wholesome chastisements of Love, we are helped onward in the march towards righteousness, peace, and purity, which are the landmarks of Science. Beholding the infinite tasks of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

A bright
outlook

In order to apprehend more, we must put into practice what we already know. We must recollect that Truth is demonstrable when understood, and that good is not understood until demonstrated.

Need and
supply

11. SH 66:6, 19 it

Trials teach mortals not to lean on a material staff, — a broken reed, which pierces the heart. We do not half remember this in the sunshine of joy and prosperity. Sorrow is salutary. Through great tribulation we enter the kingdom. Trials are proofs of God's care. Spiritual development germinates not from seed sown in the soil of material hopes, but when these decay, Love propagates anew the higher joys of Spirit, which have no taint of earth. Each successive stage of experience unfolds new views of divine goodness and love.

Salutary
sorrow

... it is well to hope, pray, and wait patiently on divine wisdom to point out the path.

12. SH 254:10–12

When we wait patiently on God and seek Truth righteously, He directs our path.

13. SH 454:22–23

Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept.

14. SH 420:17, 24

The fact that Truth overcomes both disease and sin reassures depressed hope. It imparts a healthy stimulus to the body, and regulates the system. It increases or diminishes the action, as the case may require, better than any drug, alterative, or tonic.

... Tell the sick that they can meet disease fearlessly, if they only realize that divine Love gives them all power over every physical action and condition.

Proper
stimulus

15. SH 446:20–27

To understand God strengthens hope, enthrones faith in Truth, and verifies Jesus' word: "Lo, I am with you alway, even unto the end of the world."

Resisting evil, you overcome it and prove its nothingness. Not human platitudes, but divine beatitudes, reflect the spiritual light and might which heal the sick.

Iniquity
overcome

16. SH 487:21–23, 25–30

Mere belief is blindness without Principle from which to explain the reason of its hope. ...

The Apostle James said, "Show me thy faith without thy works, and I will show thee my faith by my works." The understanding that Life is God, Spirit, lengthens our days by strengthening our trust in the deathless reality of Life, its almightiness and immortality.

This faith relies upon an understood Principle.

17. SH 298:13–15

Spiritual sense, contradicting the material senses, involves intuition, hope, faith, understanding, fruition, reality.

18. SH 394:7–10

Knowledge that we can accomplish the good we hope for, stimulates the system to act in the direction which Mind points out.

Recuperation
mental

19. SH 125:12–16

As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense.

20. SH 298:4

As a cloud hides the sun it cannot extinguish, so false belief silences for a while the voice of immutable harmony, but false belief cannot destroy Science armed with faith, hope, and fruition.